

***Tian-ren-he-yi* 天人合一 (unity of heaven and the human).** The basic point of the conception of *tian-ren-he-yi* as one general thesis in classical Chinese philosophy is to emphasize the unity (*he-yi* 合一) of heaven (*tian* 天) and the human being and human society (*ren* 人) in the two related senses. In a general metaphysical sense, the human being and human society are considered to be parts of heaven as nature. In a moral sense, heaven has its moral mission as *tian-ming* that is to be implemented through the human being's moral virtue and moral conduct. In a unified metaphysical and moral sense, heaven as endowed (original) human moral nature exists in all human being.